

To Members of the Council: you are summonsed to attend a meeting of Stratton Audley Parish Council on Tuesday 21 October, in **the Church**, Stratton Audley at 7.00pm

Members of the Public: you are invited to attend

AGENDA

- 1. Apologies for absence to receive apologies and to approve reasons for absence
- **2. Declarations of interest** to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's Code of Conduct
- **3. Public participation** to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct
- 4. To suspend Standing Order 1m regarding photographing, broadcasting or transmitting of Parish Council proceedings
- 5. To consider the election of a Vice Chairman for the current year 2014 / 15
- 6. To receive the Minutes of the Parish Council Meeting held on Tuesday 9 September
- **7. Matters arising** from the Minutes Clerk/Chairman will report on progress of outstanding items
- 8. Report from District and County Councillors
- 9. Finance
 - **a.** To receive the financial report
 - **b.** To consider formally closing the Barclays Current Account
 - c. To consider making all Councillors signatories on the Co-op bank accounts
 - **d.** To order copies of the Good Councillors Guide
 - e. To consider invoices for payment
 - f. To consider paying the Clerk by regular Standing Order
- **10. New Financial Regulations** to adopt the new Financial Regulations
- 11. Staffing Committee to consider the terms of reference for a staffing committee
- **12. New Parish Councillor** to consider the co-option of a new Councillor if an election is not requested following the posting of the Vacancy Notice
- 13. Remembrance Day
 - **a. Donation to Royal British Legion** to consider a donation to the RBL Poppy Appeal and order the poppy wreath for Remembrance Day
 - b. Remembrance Service to decide which Parish Councillor would attend the service

14. Community Led Plan

- a. To consider an appropriate way of thanking the former Chair of the CLP
- **b.** To receive an update

c. To discuss plans, roles and responsibilities between the Parish Council and the Community Led Plan group for the next twelve months

15. Parish Matters not otherwise mentioned in Matters Arising

- a. Playground
 - i. To discuss the progress on the Playground
 - ii. To consider the purchase of a new 'no dogs' sign for the gate
 - iii. To note the Access Audit
- **b. Management of the Marquee** to consider the issues involved in the management of the marquee with a view to the production of a policy
- **c. Storage of the Marquee** to agree a new storage policy
- d. Wooden seat outside the Red Lion to receive a progress report
- e. Village Clean-Up Day to receive a report
- **f.** Village Hall Fund to receive a report about the status of the Village Hall Account
- **g. Mill Road Sign Post** to consider the village names which should be suggested for the finger post at the top of Mill Road
- **h. Sports Facilities** to consider whether there is an area of land suitable for sports pitches in the village
- **16. Planning Applications** to consider recent Applications and note Notices of Decision
 - a. 14/01589/PAMB Mr John O'Neill, The Green Barn, Stoke Lyne Road, OX27 9AT;
 Proposed conversion of agricultural building into 3 no. dwelling houses
 - b. 14/01547/F Mr Michael Haddon, The Garden House, Cherry Street, OX27 9AA; Single storey rear extension
 - c. 14/01579/F Mr Alex McKay, 2 Copse Cottages, Mill Lane, OX27 9AL; Erection of detached building to provide garage at ground floor and within the roof attic space a gym / study
 - d. 14/01620/F Mr J McMaster, Chase House, Bicester Road, OX27 9BT; Single storey rear carport. Additional rooflights
- 17. Correspondence received to note correspondence received not otherwise on the agenda
- **18. Reports from meetings** to receive any reports
 - a. Report from informal meeting of Councillors to discuss underlying issues
 - b. Report from OALC Openness Course
- **19. Any other business** for information or next Agenda only
- **20. Date of next meeting** to confirm the date of the next meeting as Tuesday 11 November