



To Members of the Council: you are summoned to attend a meeting of Stratton Audley Parish Council on Wednesday 5th October 2016, in the Hunt Room of the Red Lion, Stratton Audley at 7.00pm

Members of the Public: you are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies and to note reasons for absence
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's Code of Conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct
4. **To receive and approve the Minutes** of the Parish Council Meeting held on Wednesday 6th September 2016
5. **Update on progress from the Minutes** – Clerk/Chairman/Councillors will report on progress of outstanding items which do not require further decision, including the new playground and playground access, the web site, road repairs, dog bins, and an update on the entrance to the Quarry site
6. **Report from District and County Councillors** – for information only
7. **Finance**
 - a. To receive the financial report – for information
 - b. To consider invoices for payment.
8. **Parish Matters not otherwise mentioned in Matters Arising**
 - a. **Rural Transport** – No 18 Bicester to Buckingham bus service
 - b. **Resilience equipment storage** – email from resident circulated earlier
 - c. **General Storage facility**
 - d. **Bus stop on Stoke Lyne Road**
 - e. **Footpath Maintenance**
 - f. **Proposals for a cycle path**
 - g. **Emergency Plan**
9. **CLP update including plans for Village events and report on the Tempest**
10. **Planning Applications**
 - a. To consider all recent Applications received from Cherwell District Council or on the District Council website
Plots 1 and 2 The Mallories
 - b. To note Notices of Decision

- 11. Correspondence received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 12. Reports from meetings** – to receive any reports; for information
- 13. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Friday 15th October 2016
- 14. Date of next meeting** – to confirm the date of the next meeting as Wednesday 2nd November 2016

Anne Davies, Clerk to the Council

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