



**To Members of the Council:** you are summoned to attend a meeting of Stratton Audley Parish Council on Wednesday 7<sup>th</sup> September 2016, in the Hunt Room of the Red Lion, Stratton Audley at 7.00pm

**Members of the Public:** you are invited to attend

### AGENDA

1. **Apologies for absence** – to receive apologies and to note reasons for absence
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's Code of Conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct
4. **To receive and approve the Minutes** of the Parish Council Meeting held on Wednesday 3<sup>rd</sup> August 2016
5. **Update on progress from the Minutes** – Clerk/Chairman/Councillors will report on progress of outstanding items which do not require further decision, including the new playground and playground access, the web site, Bicester Road footpath, dog bins, and an update on the entrance to the Quarry site
6. **Report from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the financial report – for information
  - b. To consider invoices for payment.
8. **Parish Matters not otherwise mentioned in Matters Arising**
  - a. **Community Transport** – OCC's Comet minibus
  - b. **Bus travel to Bicester**
  - c. **Footpath Maintenance**
  - d. **Proposals for a cycle path**
  - e. **Emergency Plan**
  - f. **Bus stop on Stoke Lyne Road**
9. **CLP update including plans for The Tempest**
10. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council or on the District Council website
  - b. To note Notices of Decision
11. **Correspondence received** – to note correspondence received not otherwise on the agenda where decisions are not required
12. **Reports from meetings** – to receive any reports; for information

- 13. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Friday 16<sup>th</sup> September 2016
- 14. Date of next meeting** – to confirm the date of the next meeting as Wednesday 5<sup>th</sup> October 2016

Anne Davies, Clerk to the Council

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